



# “FREE” ATA Youth Shooting Clinic REGISTRATION FORM

Registration is on a first come first serve basis and is FREE to any Texas student between the ages of 8-18.  
Underwritten by the Texas State Rifle Association Foundation for the Benefit of Texas Youth Shooters.

**CLINIC DATE:** Please circle one

**Aug 3-4**

**Aug 4-5**

**Aug 5-6**

**Aug 6-7**

**Aug 7-8**

Package includes: One (1) night’s lodging, three (3) meals, all ammunition, coaching, targets, and educational materials.

**SHOOTER’S NAME:** \_\_\_\_\_ **GENDER:** M / F

**ADDRESS:** \_\_\_\_\_ **TX,** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SHOOTER’S AGE:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**SHOOTING EXPERIENCE:**    **Beginner**    **Intermediate**    **Advanced**

**PARENT(S):** \_\_\_\_\_

**ALLERGIES:** \_\_\_\_\_ **MEDICATION(S):** \_\_\_\_\_

\_\_\_\_\_

If more space is needed, please include on another sheet of paper.

**EMERGENCY CONTACT INFORMATION:**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**RELATIONSHIP TO STUDENT:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Will your child be traveling with a Coach/Chaperone? YES NO

If yes, name of Coach/Chaperone: \_\_\_\_\_

**Adult/Chaperone Package** are available and may be purchased in advance through the TSRA Foundation, Inc. website at [www.tsrafoundation.com](http://www.tsrafoundation.com).

Package includes: One (1) nights lodging and Three (3) buffet meals per person (no exceptions)  
**Single Occupancy \$132\* (King)**                      **Double Occupancy \$187\* (Double Queen)**

Prices include all taxes and fees related to the resort. Any additional charges will be the responsibility of the Parent/Chaperone.

NOTE: Students will placed in a shared room with another student as part of the “Free” student package. If a parent would like for their child to stay with them, they will need to request a “DOUBLE” occupancy room and no rooming credits will applied to their reservation.



## ATA Youth Shooting Clinic ROOM LISTING REQUEST

If you are bringing a group of students, please send the below rooming list ASAP to [agrayson@deltaconferencecenter.com](mailto:agrayson@deltaconferencecenter.com).

NAME: \_\_\_\_\_ TEAM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TX, \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**ROOMING LIST** Student rooms are double queen occupancy.

ROOM	GENDER	NAMES
1		/
2		/
3		/
4		/
5		/
6		/
7		/
8		/
9		/
10		/

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